Youth Hunter Education Camp
July 2-7 or July 9-14 or July 16-21 or July 23-28

Registration and Information Package

The Youth Hunter Education Camps are held at our Alford Lake Conservation Education Centre for Excellence. The Camp is located approximately one-half hour drive West of Caroline in the spectacular foothills of the Rocky Mountains.

Edmonton Conservation Education Centre for Excellence
#88, 4003–98th Street
Edmonton, Alberta, Canada T6E 6M8
Phone: (780) 466-6682 or Toll Free: 1-866-282-4342 Fax: (780) 431-2871
Email: edmontoninfo@aheia.com
Web Site: www.aheia.com
Due to the success and popularity of our *Youth Hunter Education Camps* we will once again be offering four camps this summer. All camps will offer the same courses and certifications. Register for the one that suits your schedule best. The camp is open to all boys and girls age 12 to 17 (due to Federal firearms regulations all participants must be a minimum of 12 years of age to qualify to attend the camp).

These camps are restricted to those youngsters who have not previously attended the AHEIA Youth Hunter Education Camp or already possess either their Hunter Education or Canadian Firearm Program certifications.

The 2017 *Youth Hunter Education Camp* is a five-day event of fun-filled learning activities. Financial support has been provided by *Wildlife Habitat Canada*. Experts will be sharing their knowledge and providing instruction in the *Alberta Conservation and Hunter Education Program*, the *Canadian Firearms Safety Course* and much more.

Participants MUST arrive and register between 4:00-6:00 PM on the Sunday before the start of their week in camp (NO EXCEPTIONS PLEASE). Orientation will start at 7:00 PM SHARP on Sunday and all camp participants MUST attend. If parents wish they may stay and enjoy the camp and surroundings at their leisure on Sunday prior to heading back home.

**Meals on the Sunday are not part of the camp registration package.** For your convenience our caterers will set up their concession trailer between 4:00-6:00 PM on Sunday providing tasty food at reasonable prices. Alternatively participants should arrive having made previous arrangements for supper. Attendees are not allowed to use the camp kitchen or fire pits at any time to prepare food.

**Parents must pick up their children at 12:00 noon on Friday** at the culmination of the camp.

The cost for the 2017 *Youth Hunter Education Camp* is $395.00 per person plus GST. This fee includes lodging, breakfast, lunch and supper Monday through Thursday and breakfast on Friday. Also included is all instruction, course handbooks and testing for the various certifications as well as an A.H.E.I.A. t-shirt. Upon successful completion of the appropriate exams, students will be certified in the *Alberta Conservation and Hunter Education Program* and the *Canadian Firearms Program*. They will then qualify to apply for their *Wildlife Identification Number* (WIN Card) through any private license issuer and be able to apply for their *Minor’s Possession License* for firearms.

Participants will be sleeping in cabins and adult supervision is always present. If any parents/guardians would like to stay for the camp and act as a cabin supervisor and/or volunteer helper please fill in the included form (page 9) and return as soon as possible. **Please note that priority will be given to those youngsters whose parents or guardians volunteer to assist at the camp.**

*The Alford Lake Conservation Education Centre for Excellence* is a drug and alcohol free area. Anyone consuming and/or under the influence of alcohol or drugs or breaking camp rules will be required to leave our facility immediately.

Your original registration form will only be processed once you have been accepted into a camp. Once processed your payment receipt will be mailed to you along with a confirmation letter giving more in-depth information and a list of items required for the camp.
The cost of the camp is $395.00 per participating youngster plus GST. This includes breakfast, lunch and supper Monday through Thursday and breakfast on Friday.

**Choose a week (check one):** ( ) July 2-7 or ( ) July 9-14 or ( ) July 16-21 or ( ) July 23-28

Please return the original copy of this form. **Please print legibly!** Fax/email is permitted but must be followed by mailed originals.

**Participant Information** (Please use a separate registration form for every youth attending).

Participant Name: ________________________________________________ Age: ________
DOB: ________/_______/_______ Male ( ) Female ( )
                  (Year/Month/Day)

All participants must be a minimum of 12 years of age on their first day at camp.

Address: ____________________________________________________________________
City: ___________________________________ Province: __________________________
Postal Code: __________________________ Phone: (_____) ____________________
Email: ______________________________________________________________________

**Parent/Guardian Information**

Name: ________________________________________________________________
Address: __________________________________________________________________
City: ___________________________________ Province: __________________________
Postal Code: __________________________ Phone: (Home) (_____) __________ (Work) (_____) __________
                  (Cell) (_____)__________
Email: ____________________________________________________________________

**Payment:**

<table>
<thead>
<tr>
<th>$395.00/person</th>
<th>$39.50</th>
<th>( ) VISA ( ) MasterCard</th>
</tr>
</thead>
<tbody>
<tr>
<td>GST (5%)</td>
<td>$19.75</td>
<td>( ) Money Order ( ) Check</td>
</tr>
<tr>
<td><strong>Total Fees Paid</strong></td>
<td><strong>$414.75</strong></td>
<td>( ) Other__________</td>
</tr>
</tbody>
</table>

Credit Card #: ___________________________________________ Expiry Date: ___/___
Name on card _______________________________________________ Validation Code __ __ __

Make all checks and money orders payable to A.H.E.I.A.

Cancellations prior to May 30, 2017 are subject to a $75.00 cancellation fee per person, after this date no refunds are available.

A confirmation letter with a list of items to bring and other information will be mailed out to all paid participants prior to coming to camp.

**Alford Lake Youth Hunter Education Camp T-shirt Order Form**

Please indicate the size of t-shirt you would like. Your t-shirt will be waiting for you when you register at camp. Please ensure that you order the correct size as no exchanges will be available.

Youth Sizes: ( )S ( )M ( )L ( )X-Large          Adult Sizes: ( )S ( )M ( )L ( )XL ( )XXL ( )XXXL

Please complete pages 3 to 7 and return ORIGINALS with your payment to:

**Edmonton Conservation Education Centre for Excellence**

#88, 4003–98th Street
Edmonton, AB T6E 6M8
IN CONSIDERATION OF MY BEING PERMITTED BY ALBERTA HUNTER EDUCATION INSTRUCTORS’ ASSOCIATION (“A.H.E.I.A.”) AND THE “W.I.S.E. FOUNDATION” TO PARTICIPATE IN ANY WAY AT THE ALFORD LAKE CONSERVATION EDUCATION CENTRE FOR EXCELLENCE PROGRAMS OR OTHER CONSERVATION EDUCATION FACILITY RELATED EVENTS AND ACTIVITIES AND TO USE ITS FACILITIES, I, THE UNDERSIGNED USER, ACKNOWLEDGE AND AGREE THAT:

There are inherent risks, hazards and dangers to any person practicing primitive skills, survival training camp and wilderness living techniques, particularly in a wilderness environment. I UNDERSTAND THAT THESE RISKS, HAZARDS AND DANGERS INCLUDE WITHOUT LIMITATION:

A. Exposure to variable extremes in weather that, may cause injury due to heat or cold, and which may prevent or force route and itinerary changes.

B. Remote locations with poor communications and inability to get rescue or medical assistance easily or quickly.

C. Encounters with wildlife, exposure to viruses, hiking and water hazards, injuries to self or from others, equipment hazards, and transport in any vehicle before, during or after an event to or from any location.

I FURTHER ACKNOWLEDGE AND AGREE THAT:

1. I am voluntarily participating and agree to accept all of the risks and the possibility of death, personal injury, property damage and/or loss resulting from my involvement with the program, event and/or trip I am undertaking with A.H.E.I.A. and the W.I.S.E. Foundation.

2. I hereby KNOWINGLY AND INTENTIONALLY WAIVE, RELEASE, INDEMNIFY AND HOLD HARMLESS A.H.E.I.A. and the W.I.S.E. Foundation, its directors, officers, employees, guides, agents, volunteers, representatives, servants, successors and assigns (collectively, the “Agents”) from and against all claims, actions, causes of action, liabilities, suits, costs, expenses (including legal fees on a solicitor and his own client basis) and demands of any nature or kind whatsoever, which are related to, arise out of, or are in any way connected with my participating in the activities, including but not limited to, NEGLIGENCE of any kind or nature, whether foreseen or unforeseen, arising directly or indirectly out of any damage, loss, injury, disability, paralysis, or death to me or my property as a result of my engaging in the activities or the use of the services or equipment of A.H.E.I.A. & the W.I.S.E. Foundation, whether such damage, loss, injury, disability, paralysis, or death results from the negligence of A.H.E.I.A. and W.I.S.E. Foundation or from some other cause. I, for myself, my heirs, successors, executors and family, further agree not to sue A.H.E.I.A. or the W.I.S.E. Foundation as a result of any injury, disability, paralysis, or death suffered in connection with my participation in these activities, programs or other related events and activities.
3. I certify that I am physically capable and fit to participate in the activities and assume the responsibility for my physical fitness and the capacity to undertake such activities.

4. I further acknowledge and agree that first aid and medical treatment may be given to me by the leader or instructor or medical personnel in attendance in the event of accident, injury or illness during my participation in these activities, programs or other related events and activities.

5. I understand and agree that the acknowledgements, waivers, releases and indemnities outlined in this agreement are applicable as a condition to my participation in any activities with A.H.E.I.A. and the W.I.S.E. Foundation.

6. I hereby consent that the photographs taken of me by A.H.E.I.A. or the W.I.S.E. Foundation may be used or sold in whole or in part by A.H.E.I.A. or the W.I.S.E. Foundation for the purpose of advertising or publication in any manner.

7. I am not relying on any oral or written representations or statements made by A.H.E.I.A. or the W.I.S.E. Foundation or its Agents, including those in any brochure, advertisements, or in individual conversation to induce me to participate in the survival training camp or other activities, programs and events of A.H.E.I.A. or the W.I.S.E. Foundation.

8. Should A.H.E.I.A. or the W.I.S.E. Foundation or anyone acting on their behalf, be required to incur lawyer’s fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.

9. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

10. I confirm that I have read over this agreement before signing, that I understand it and that it will be binding on myself, my estate, my heirs, my next of kin, my executors, administrators, and assigns.

11. I agree that the laws of the Province of Alberta govern this contract.

12. I consent to the use of my child’s photograph as part of Alberta Hunter Education Instructor’s Association (A.H.E.I.A.) image bank. This is a collection of images of people enjoying the programs of A.H.E.I.A., intended to showcase the charities activities. The images in this collection may be used on A.H.E.I.A.’s website (www.aheia.com) as well as in brochures or similar promotional products such as publications, CD-ROM’s, DVDs, displays, pamphlets and presentations. Uses include: engaging current employees (internal communications), attracting prospective employees (recruitment), enhancing stakeholder relations (marketing and outreach) and informing audiences (external communications). In addition, should I wish to have my child’s photograph removed from A.H.E.I.A.’s image bank, I am to contact A.H.E.I.A. and every effort will be made to honor that request and remove it from the image bank. I agree that I shall have no claim against A.H.E.I.A. for using images from this collection as stated above. I confirm that I am the parent or representative of the parent of this child, and that I have not given anyone the exclusive right to use my child’s photograph.

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS INFORMED CONSENT, ACKNOWLEDGEMENT, WAIVER, RELEASE AND INDEMNITY AGREEMENT.

Signed this ______ day of ________________, _________ (year), at the place of ______________________________, in the Province of ________________________.

_______________________________________                     _______________________________________
Participant, Print Name                     Witness, Print Name

_______________________________________                     _______________________________________
Parent/Guardian, Print Name                     Witness, Original Signature

_______________________________________
Parent/Guardian Original Signature
PARENT’S OR GUARDIAN’S ADDITIONAL INDEMNIFICATION
(MUST BE COMPLETED FOR PARTICIPANTS UNDER THE AGE OF 18)

In consideration of (print minor’s name)______________________________________ (the “Minor”) being permitted by Alberta Hunter Education Instructors’ Association (“A.H.E.I.A.”), the W.I.S.E. Foundation, Alford Lake Conservation Education Centre For Excellence or other Conservation Education Facility, to participate in its activities and to use its equipment and facilities, I, the undersigned, do consent to the Minor’s release of A.H.E.I.A. and the W.I.S.E. Foundation in the agreement attached hereto and further agree to indemnify and hold harmless A.H.E.I.A. or the W.I.S.E. Foundation and all other parties released, from any and all claims which are brought by, or on behalf of the Minor, and which are in any way connected with such use or participation by the Minor.

This release applies to and binds my personal representatives, executors, heirs and assigns. If a member of my family under the age of 18 years accompanies me to the programs, facilities and events of A.H.E.I.A., the W.I.S.E. Foundation, Alford Lake Conservation Education Centre For Excellence or other Conservation Education Facility, I make this release and these representations on such Minor’s behalf as well as my own and agree to assume responsibility for the Minor’s safety.

I also verify that my child has not already completed either the Alberta Conservation and Hunter Education Course or the Canadian Firearms Safety Course.

_______________________________________  ______________________________________
Participant, Print Name                                  Witness, Print Name

_______________________________________
Parent/Guardian, Print Name

_______________________________________  ______________________________________
Witness, Original Signature                                  Witness, Print Name

_____________________________________
Parent/Guardian Original Signature


PARTICIPANT MEDICAL AND SPECIAL INFORMATION RELEASE FORM

Participant’s Name: _____________________________________ AHC# _____________________
Doctor’s Name: ___________________________ Doctor’s Phone: (______) ___________________
Emergency Contact Person: ____________________________________________________________
Address: __________________________________________________________________________
Phone: (______) ___________________ Relationship to participant: _____________________________

Please advise us of any existing medical or learning condition that we should be aware of. We reserve the right to refuse attendance under certain circumstances.
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

Please list any allergies to insects, food*, substances, etc.:
___________________________________________________________________________________________
___________________________________________________________________________________________

*Note: Every effort is made to eliminate peanuts & other nuts from the food served by our caterers. This does not guarantee total elimination because of possible cross contamination. If you have any concerns we recommend that you supply meals for your children at the camp.

If you have any questions please contact Len Gransch prior to registration.
Phone: 780-466-6682 or Toll Free: 1-866-282-4342 Email: len@aheia.com.

PARENT/GUARDIAN AUTHORIZATION

In the event that the emergency contact person listed above cannot be reached, I give my permission to the organizers, Administrators and/or Managers of A.H.E.I.A., the W.I.S.E. Foundation or the Conservation Education Centre for Excellence to secure any necessary treatment in case of an emergency.
Print Name (Parent/Guardian): ___________________________________________________________
Signature: ____________________________________________________________________________ Date: __________________
Volunteer Information

Please note that priority will be given to those youngsters whose parents or guardians volunteer to assist at the camp.

In order to keep our Camps at a reasonable cost it is extremely important to have parent and other adult volunteer assistance during these popular camps. Without this assistance it would be tremendously difficult to supply the quality and attention all participants currently receive.

Common questions are:

**What will my duties be?**
- Act as a cabin supervisor.
- Assist with supervision and instruction during the week at camp.
- Assist with camp chores and duties.
- Be prepared to have fun!

**What if I do not have expertise in certain topics?**
- This is never a problem as we will only get you involved in the sessions you feel comfortable with.

**What will my cost be?**
- There is no cost to the volunteers. We supply all meals and accommodations (except Sunday).
- A confirmation letter with a list of items to bring and other information will be mailed to approved volunteers prior to coming to camp.

The Alberta Hunter Education Instructors’ Association (A.H.E.I.A.) has implemented a policy whereby all Conservation Education instructors and/or volunteers assisting in program/event delivery must fill in an application form (page 9) and supply us with a Police Records Check (including Vulnerable Sector check) clean of any convictions. This process could take some time so please keep this in mind when planning your time at camp. In some cases it may take a few months.

In order to ensure that we are doing our level best to ensure safe and responsible learning environments we are following the lead of other agencies and employers who have long since implemented a screening process of volunteers and staff before they can serve their clientele.

In today’s society we are faced with many challenges and responsibilities as we deliver the programs within the umbrella of Conservation Education. There are numerous occasions where students are left in our care as we provide the services necessary to ensure that they are adequately trained and appropriately licensed to enter the outdoors. Students of all ages and both sexes are left in our care during exams, survival camps, classes, lectures and any number of other training scenarios. These scenarios can take place one on one, in classroom environments or in field conditions with many people present or alone with an instructor.

With these principles in mind and with the singular objective of serving the community in the best and most appropriate way possible, we have implemented this volunteer screening process.

Please complete the application form on page 9 and return marking it Attention: Len Gransch and marking it ‘Confidential. Once received by us we will contact you with further instructions.

If you have any questions or require more information about this process, please contact Len Gransch at;

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Edmonton Conservation Education Centre for Excellence  
#88, 4003-98th Street, Edmonton, AB., T6E 6M8  
**Phone:** (780) 466-6682 or **Toll Free:** 1-866-282-4342  
**Fax:** (780) 431-2871  
**Email:** len@aheia.com  
**Web Site:** www.aheia.com

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Application to Become a Conservation Education Instructor and/or Volunteer to Assist in Program/Event Delivery (YHEC-2017)

Name: _______________________________________________________________________

Address: _____________________________________________________________________

City: _________________________________________ Postal Code: ____________________

Telephone: (_____) __________________ Email Address: ____________________________

POL/PAL License #: _______________ POL/PAL Expiry Date: ______________ DOB: _______

Gender: Male (   ) Female (   ) (______/yyyy/mm/dd)

Personal References (Name and Contact Information)
This is for new applications only. If a family member is used as a reference, only include one family member. If we have difficulty contacting your references, we will ask you to provide additional references. Your references must have known you personally for at least 2 years.
To know an applicant personally means the reference is able to confirm aspects of the applicant’s attributes such as: name, approximate age, place of birth, physical description, and some personal history such as occupation and place of residence.

Name: _________________________ Home Phone: __________________ Other: ______________

Name: _________________________ Home Phone: __________________ Other: ______________

Applicant’s Agreement:
- I will subscribe to and actively promote the mission of AHEIA.
- I will abide by the program delivery policies and procedures of AHEIA and am aware that they are available to me at www.aheia.com.
- I agree to submit to and provide a police records check, clean of any criminal convictions including Vulnerable Sector check. Please wait to hear back from Len Gransch prior to getting your Police Checks done.
- I understand that the participation in A.H.E.I.A. program delivery is voluntary and there is a degree of risk in some of these activities. After carefully considering the risks involved, I will take all reasonable precautions to ensure the safety and well being of participants entrusted to me and my personal safety.

_________________________________________ __________________________
Signature of Applicant Date

FOR OFFICE USE ONLY

Recommendation by Member of AHEIA Staff:

Signature of AHEIA Staff Member Print Date (yyyy/mm/dd)

Approval & Acceptance:

Signature of AHEIA Staff Member Print Date (yyyy/mm/dd)
Alford Lake Conservation Education Centre for Excellence is located approximately one hour drive West of Innisfail on Highways 54 and 591 (about 24 km West of Caroline) and then approximately 1.6 km North of Highway 591 on Range Road 8-3 North.

Watch for our camp sign at the North side of Highway 591, marking the turn off towards Alford Lake on Range Road 8-3 North.